



Frank Zipfinger <frank.zipfinger@gmail.com>

**SLOPES: PRREMS 2019/20 EarthCheck online reporting now open**

SLOPES <slopes.au@gmail.com>  
Bcc: frank.zipfinger@gmail.com

8 December 2020 at 09:13

Dear SLOPES Members and Associates

Clubs individually will have received an email in the form below calling on them to complete Earthcheck reporting for the period 1 March 2019 to 28 February 2020.

In March this year NPWS advised that there was no obligation to report for this period.

See here our email to Clubs: <https://slopes.org.au/wp/wp-content/uploads/2020/03/805-SLOPES-email-25-3-20.pdf>

In view of that we sought clarification from NPWS as to this change of position.

The NPWS explanation email dated 7 December 2020 is set out below.

Regards

Frank Zipfinger  
President  
SLOPES

\*\*\*\*\*

**NPWS EMAIL - PREEMS REPORTING NOW OPEN EMAIL**

From: **Helen Smith - JINDA** <[Helen.Smith@environment.nsw.gov.au](mailto:Helen.Smith@environment.nsw.gov.au)>  
Date: Fri, 4 Dec 2020 at 15:25  
Subject: PRREMS 2019/20 EarthCheck online reporting now open  
To:

XXX Ski Lodge  
XXX Ski Club Limited  
EFXXXXXX

Dear XXX

**PRREMS 2019/20 EarthCheck online reporting for your premise**

After undertaking the EMS Review, we have teamed back up with EarthCheck to get the annual EMS performance reporting completed & back on track. We also have set up the four main ski resort operators to report directly through EarthCheck. This will ensure we have a consistent & completed performance report each year. It will also ensure that we continue to meet our statutory obligations under the KNP Plan of Management & also your lease obligations.

**To complete your 2019/20 report:**

**Reporting period:** 1 March 2019 to 28 February 2020

**EarthCheck website:** <https://my.earthcheck.org>

**Your Username:** XXXXX

**Your Password:** XXXXX

**Your Perisher Rehab Plan Zone:** Medium

Log on to the EarthCheck website using the Username & Password provided. Answer & save the questions under each program area. Your responses from last year will still be in the system. If nothing has changed you can review the answers & simply press

save at the bottom of each page. Then enter your benchmarking data for the year (Visitor night numbers & energy) before submitting the report. Once you have submitted go to the REPORT page & generate your lodge's completed report (it may take a few minutes to refresh/update). If you have any issues please contact [Helen.Smith@environment.nsw.gov.au](mailto:Helen.Smith@environment.nsw.gov.au).

Going forward we will be setting up a new EarthCheck platform which will have more streamlined questions & this will be done for the reporting period **1 March 2020 & 28 February 2021**. We are also in the process of reviewing the Environmental Lodge Manual & setting up a more collaborative assurance program with all premises in the near future.



**Bree Mawhinney**

Team Leader, Resort Environmental Services Team  
Southern Ranges Branch  
NSW National Parks & Wildlife Service

49 Kosciuszko Rd, Jindabyne

PO Box 2228, Jindabyne NSW 2627

T 02 6450 5537

M 0411 464 085

W [nationalparks.nsw.gov.au](http://nationalparks.nsw.gov.au)

---

This email is intended for the addressee(s) named and may contain confidential and/or privileged information. If you are not the intended recipient, please notify the sender and then delete it immediately. Any views expressed in this email are those of the individual sender except where the sender expressly and with authority states them to be the views of the NSW Office of Environment and Heritage.

PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING THIS EMAIL

\*\*\*\*\*

**NPWS EXPLANATION EMAIL**

From: **Helen Smith - JINDA** <[Helen.Smith@environment.nsw.gov.au](mailto:Helen.Smith@environment.nsw.gov.au)>  
Date: Mon, 7 Dec 2020 at 14:23  
Subject: FW: PRREMS 2019/20 EarthCheck online reporting now open  
To: [frank.zipfinger@gmail.com](mailto:frank.zipfinger@gmail.com) <[frank.zipfinger@gmail.com](mailto:frank.zipfinger@gmail.com)>  
Cc: Ryan Petrov <[Ryan.Petrov@environment.nsw.gov.au](mailto:Ryan.Petrov@environment.nsw.gov.au)>, John Pinkerton <[pinkfam@gmail.com](mailto:pinkfam@gmail.com)>

Dear Frank

The EarthCheck reporting system is to ensure that NPWS and stakeholders meet their **annual reporting obligations** in accordance with the KNP POM.

As mentioned at past meetings we are moving to a more **streamlined reporting framework** with EarthCheck which not only includes the Perisher and Charlotte Pass lodges but the ski resort operators and also the NPWS Perisher Team. Our intention is to get this finalised and in place for the 20/21 reporting period. We are also aiming to get other key accommodation lessees and sub-lessees onboard at some point in the near future.

However, for the 19/20 reporting period and after discussions with EarthCheck, it was considered best if the Perisher and Charlotte Pass lodges logged on and used the existing questions and platform. Particularly given that a lot of the answers are already populated.

Going forward, regarding the Perisher lodges EMS our intention is that:

- PRREMS will become redundant and will be replaced with a more holistic EMS framework which includes all of the ski resorts and other relevant accommodation lessees across KNP.
- The Environmental Lodge Manual and the EMS assurance program will be reviewed with an aim to simplify requirements for the lodges with a likely two to three yearly assurance program but still ensure that there is an EMS in place to meet lease obligations. This will hopefully be done next year and will be discussed at an EMS/MSU meeting.
- Each year there is still a requirement to meet an annual report obligation but this will be simplified for the lodges for the 20/21 reporting period.

Kind regards

[49 Kosciuszko Rd, Jindabyne](#)

**Bree Mawhinney**

PO Box 2228, Jindabyne  
NSW 2627



cid:image004.png@01D6C95B.BDAFA4A0

Team Leader, Resort  
Environmental Services Team  
Southern Ranges Branch  
NSW National Parks & Wildlife  
Service

**T** 02 6450 5537

**M** 0411 464 085

**W** [nationalparks.nsw.gov.au](http://nationalparks.nsw.gov.au)

\*\*\*\*\*