



Frank Zipfinger &lt;frank.zipfinger@gmail.com&gt;

## SLOPES: Perisher Range and Charlotte Pass Management Review- 10 June extension to make submissions

SLOPES <slopes.au@gmail.com>  
Bcc: frank.zipfinger@gmail.com

31 May 2016 at 15:51

Dear SLOPES Members

See below confirmation from OEH of the extension to **10 June** for lodging submissions.

Thank you to those Clubs that have responded to our recent email with the executive summary of our draft submission on behalf of Clubs.

If Clubs are comfortable with the submission there is no need to reply.

If Clubs have questions or concerns, they are asked please to contact SLOPES by Sunday 5 June given the 10 June deadline.

Regards

Frank Zipfinger  
President  
SLOPES

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——— Forwarded message ———

From: **OEH NPWS Resort Consultation Mailbox** <OEHNPWSResortConsultationMailbox@planning.nsw.gov.au>  
Date: 31 May 2016 at 12:41  
Subject: Perisher Range and Charlotte Pass Management Review- 10 June extension to make submissions  
To: OEH NPWS Resort Consultation Mailbox <OEHNPWSResortConsultationMailbox@planning.nsw.gov.au>

Dear Stakeholder,

Further to the below update, the closing date for the opportunity to make submissions has been extended to **10 June 2016**.

Regards  
Resort Consultation Team

**From:** Cherie Pittman **On Behalf Of** OEH NPWS Resort Consultation Mailbox  
**Sent:** Monday, 9 May 2016 2:12 PM  
**To:** 'resort.consultation@environment.nsw.gov.au'  
**Subject:** Perisher Range and Charlotte Pass Management Review- website update

Dear Stakeholder

The Perisher Range and Charlotte Pass Village Management Review [website](#) has recently been updated. You will now find the following on the website:

- An invitation to make submissions in [Feedback to Perisher Range and Charlotte Pass Resorts Management Review](#). The date for close of submissions has been extended to 31 May 2016.
- A market timeline for engagement located in *New or Updates* and *Key Dates*.

- [Resource documents](#) from the April 2016 Workshops located in the *Document Library*.

A report from the second round of Stakeholder Workshops will be uploaded shortly.

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