



Frank Zipfinger &lt;frank.zipfinger@gmail.com&gt;

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**SLOPES: PRREMS annual reporting - Urgent reminder**

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SLOPES &lt;slopes.au@gmail.com&gt;

25 April 2015 at 11:30

Bcc: frank.zipfinger@gmail.com

Dear SLOPES Members

PRREMS reporting by Clubs is due at this time of year - see the email below from NPWS which all Clubs should have received.

The closing date was 20 April 2015.

**Reporting is an obligation under our lodge leases from NPWS.**

SLOPES is informed only 64% of Clubs have reported at this stage.

Please attend to this without delay.

The reporting website address is: <http://npws.earthcheck.org>

But to log on you will need your Club's Username and Password - these were supplied by NPWS in it's email to each Club individually sent on or about 3 March 2015.

If you have questions or need help please contact Helen Smith - contact details are below.

Regards

Frank Zipfinger  
President  
SLOPES

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—— Forwarded message ——

From: **Helen Smith** <[Helen.Smith@environment.nsw.gov.au](mailto:Helen.Smith@environment.nsw.gov.au)>

Date: 7 April 2015 at 11:50

Subject: PRREMS annual reporting

To:

Dear Perisher Range Lodge EMS Officers,

**Re: PRREMS Earthcheck reporting**

I hope you all had an enjoyable Easter. Thank you to all the lodges who have submitted their PRREMS Earthcheck report.

For those of you who have not completed your report there are less than two weeks remaining till submissions close.

Please logon and submit your report before the 20<sup>th</sup> April.

If you require assistance call or email – contact details below.

Thankyou in advance.

Kind regards

**Virginia Logan**

**Environmental Management Officer (EMS)** | Planning Evaluation and Assessment Team | NSW National Parks & Wildlife Service | Office of Environment & Heritage

**Ph: (02) 6450 5612** Fax: (02) 6450 5630

<http://www.environment.nsw.gov.au/alpineresorts/>

Kind regards

**Helen Smith**

Administration – Environmental Planning & Assessment | Planning, Evaluation & Assessment Team | Park Strategy & Services Branch | National Parks & Wildlife Service | NSW Office of Environment & Heritage | PO Box 2228, Jindabyne NSW 2627 | Ph 02 64505614 | Fax 02 64505630 | email [helen.smith@environment.nsw.gov.au](mailto:helen.smith@environment.nsw.gov.au) | [www.environment.nsw.gov.au/alpineresorts/](http://www.environment.nsw.gov.au/alpineresorts/)



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